

# WESTON AND BASFORD PARISH COUNCIL

## MINUTES OF PLANNING COMMITTEE

**HELD 23rd JULY 2013**

PRESENT                      Councillor J Cornell (Chairman)  
                                     Councillors J Densem, A E Dickenson and T Gill and M Jones

IN ATTENDANCE            Mr G Cooke

### 10. DECLARATIONS OF INTEREST

Members were invited to declare any interests which they had in any item on the Agenda. No Declaration of Interest were made.

### 11. PLANNING APPLICATIONS

The Committee considered the following applications:-

(i) 13/2761N Co-op Creamery - change of use from Business to Dwellings (B1 to C3)

**RESOLVED** : That the Borough Council be informed that the Parish Council is opposed to this being classed as permitted development on the grounds that:-

(a) It would constitute an area of housing development unrelated to any facilities and therefore would be unsustainable.

(b) The site abuts the West Coast main line which would, in amenity terms, make it undesirable. It also abuts the proposed HS2 route

(c) Access to the site is extremely poor, in the vicinity of the recently constructed hump backed bridge over the main line

(d) Given the previous history of the site it may well be contaminated.

(ii) 13/2827N, 13/2830N, 13/2833N - White Lion in Weston

Full planning and listed building consent applications for alterations to the Bar and Restaurant

**RESOLVED:** That no objection be raised to the proposals but that the Borough Council be requested to expedite the application to enable work to begin as soon as possible.

(iii) 13/2845N- 5 St Augustines Drive, Weston-Side extension above existing garage

**RESOLVED:** That whilst the Parish Council has no to objection in principle to this application it is concerned that the views of residents in the vicinity should be taken into account to ensure that they do not suffer loss of privacy or amenity due to overshadowing or over-looking as a result of the development.

(iv) 13/ 2933N Green Farm, Barthomley –Agricultural Storage Shed  
**RESOLVED:** That no objection be raised to this application.

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CHAIRMAN