

**WESTON AND BASFORD PARISH COUNCIL**

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**Tel 01270 254424**

**MEETING TO BE HELD**

**THURSDAY 13<sup>TH</sup> OCTOBER 2016**

**WESTON CHURCH HALL, WESTON**

**7.30PM**

**David Owen DMA Clerk to the Council      3<sup>rd</sup> OCTOBER 2016**

To All Members of the Parish Council  
Borough Councillors J. Clowes,  
J. Hammond and D. Marren.

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE  
MEETING.**

**NOTES:**

Whilst the Parish Council welcomes and encourages the attendance of the Press and Public at its Meetings they are requested to enter and leave quietly and are reminded that the only time they are permitted to take part in the discussions is at the Public Question Time

If you feel that there is a matter which should be brought to the attention of the Parish Council please contact the Clerk or any member of the Council in order that a suitable item may be included on a future Agenda.

There may be occasions when the Press and Public will be excluded from the meeting when the business under discussion is of a confidential nature for example matters affecting individual people, contractual arrangements or similar financial matters.

# **WESTON AND BASFORD PARISH COUNCIL**

## **AGENDA 13<sup>TH</sup> OCTOBER 2016**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

Members to declare any personal or prejudicial interest which they have in any item on the Agenda and the nature of that interest. Members having such interests will leave the meeting during the discussion of the item and refrain from voting thereon.

Whilst the Clerk will offer guidance on the Code of Conduct it remains the responsibility of the Member to decide whether they have an interest on a particular item.

### **3. MINUTES OF MEETING HELD 8<sup>TH</sup> SEPTEMBER 2016**

To approve as a correct record the minutes of this meeting.

### **4. MATTERS ARISING.**

### **5. POLICE MATTERS**

To receive a report on matters affecting the Parish.

### **6. HS2 PROGRESS REPORT**

To receive a progress report on HS2.

### **7. PLANNING MATTERS/NEIGHBOURHOOD PLAN**

Chairman of Planning Committee to report

(a) - Local Plan Examination in Public

(b) - Neighbourhood Plan

### **8. COMMUNITY NEWS LETTER**

To consider the funding of future editions.

### **9. REPORT OF CHESHIRE EAST COUNCILLORS**

To receive reports from Cheshire East Ward Councillors on matters affecting the Parish.

### **10. PARISH COUNCILLORS' REPORTS**

Members are invited to report on any matters of interest to the Parish Council and to request items for inclusion on future Agenda.

## **11. OPEN FORUM-QUESTIONS FROM MEMBERS OF THE PUBLIC**

In accordance with the Standing Orders members of the public are invited to ask questions or address the Parish Council

## **12. FINANCIAL MATTERS**

### **(a) Authorisation of Payments**

To authorise the following payments:-

Mr D G Owen Salary September 2016  
Including office expenses, telephone, internet and  
Stationery

Mr D Williamson – Lengthsman

### **(b) Income**

The second half of the precept, in the sum of £10,150 has been received from Cheshire East Council.

## **13. DATE OF NEXT MEETING –10<sup>TH</sup> NOVEMBER 2016**

## **14. EXCLUSION OF PRESS AND PUBLIC**

The Parish Council is recommended to:-

**RESOLVE** : That, in accordance with the Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting for the following items of business on the grounds that the business to be transacted is of a confidential nature and the public interest would not be served by the disclosure of the information to be presented.

## **15. LAND OWNERSHIP**

Chairman to report.