

**WESTON AND BASFORD PARISH COUNCIL**

**www.weston-basford.co.uk**

**E-Mail: [weston.basfordpc@yahoo.co.uk](mailto:weston.basfordpc@yahoo.co.uk)**

**Tel 01270 254424**

**MEETING TO BE HELD**

**THURSDAY 14<sup>TH</sup> NOVEMBER 2013**

**WESTON CHURCH HALL, WESTON**

**7.30PM**

**David Owen DMA Clerk to the Council      7<sup>th</sup> NOVEMBER 2013**

To All Members of the Parish Council  
Borough Councillors J. Clowes,  
J. Hammond and D. Marren, PC N Moore.

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE  
MEETING.**

**NOTES:**

Whilst the Parish Council welcomes and encourages the attendance of the Press and Public at its Meetings they are requested to enter and leave quietly and are reminded that the only time they are permitted to take part in the discussions is at the Public Question Time.

If you feel that there is a matter which should be brought to the attention of the Parish Council please contact the Clerk or any member of the Council in order that a suitable item may be included on a future Agenda.

There may be occasions when the Press and Public will be excluded from the meeting when the business under discussion is of a confidential nature for example matters affecting individual people, contractual arrangements or similar financial matters.

# **AGENDA-14<sup>TH</sup> NOVEMBER 2013**

## **1. APOLOGIES FOR ABSENCE**

## **2. DECLARATIONS OF INTEREST**

Members to declare any personal or prejudicial interest which they have in any item on the Agenda and the nature of that interest. Members having such interests will leave the meeting during the discussion of the item and refrain from voting thereon.

Whilst the Clerk will offer guidance on the Code of Conduct it remains the responsibility of the Member to decide whether they have an interest on a particular item.

## **3. MINUTES OF MEETING HELD 17<sup>TH</sup> OCTOBER 2013**

To approve as a correct record the Minutes of this meeting subject to the amendment of Minute Number 69 to refer to a Statutory Representation period.

## **4. MATTERS ARISING**

(a) Damaged lamp posts Weston Hall and Wychwood Park/Village roundabouts.

(b) Snape Lane-over-grown vegetation and trees.

## **5. WILDLIFE AMENITY AREA**

Further to Minutes Number 55 and 71 to receive a progress report

## **6. WESTON CEMETERY EXTENSION**

Further to Minute Number 72 to receive a report on the site meeting held with Borough Councillor P Raynes.

## **7. POLICE MATTERS**

PC. N. Moore to report on matters affecting the Parish.

## **8. SPEEDWATCH**

To receive a report on the operation of the Scheme.

## **9. HIGHWAYS MATTERS**

Minor Highway schemes programme 2014/2015

## **10. PLANNING MATTERS**

Chairman of Planning Committee to report

## **11. REPORTS OF CHESHIRE EAST COUNCILLORS**

To receive reports from Cheshire East Ward Councillors on matters affecting the Parish.

## **12. PARISH COUNCILLORS' REPORTS**

Members are invited to report on any matters of interest to the Parish Council and to request items for inclusion on future Agenda.

## **13. OPEN FORUM-QUESTIONS FROM MEMBERS OF THE PUBLIC**

In accordance with the Standing Orders members of the public are invited to ask questions or address the Parish Council

## **14. FINANCIAL MATTERS**

### **(a) Authorisation of Payments**

To authorise the following payments

D G Owen Salary 1 <sup>st</sup> October to 31 <sup>st</sup> October	
Stationery and Postages	554.90

D Williamson October Invoice

CVS Cheshire East Payroll Services October 2013-March 2014	48.00
--	-------

Royal Mail – Business response service	00.82
--	-------

#### **ITEMS TO BE REIMBURSED BY WYCHWOOD VILLAGE HALL**

E-on Electricity	70.22
------------------	-------

United Utilities	29.96
------------------	-------

Newbrook Engineering (Crewe) Ltd-Replacement Drain covers and Downspouts Wychwood Village Hall	336.00
--	--------

### **(b) Income**

A cheque in the sum of £1000 had been received from the Allotments Group in respect of rent for the period 1<sup>st</sup> October 2013 to 31<sup>st</sup> March 2014.

## **15. DATE OF FUTURE MEETINGS-**

**(a) Finance Committee- 28<sup>th</sup> November 2013 7.30pm**

**(b) Parish Council-12<sup>th</sup> December 2013-7.30pm**