

**WESTON AND BASFORD PARISH COUNCIL**

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**Tel 01270 254424**

**MEETING TO BE HELD**

**THURSDAY 12<sup>TH</sup> MARCH 2015**

**WESTON CHURCH HALL, WESTON**

**7.30PM**

**David Owen DMA Clerk to the Council      1<sup>st</sup> MARCH 2015**

To All Members of the Parish Council  
Borough Councillors J. Clowes,  
J. Hammond and D. Marren, PC N Moore.

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE  
MEETING.**

**NOTES:**

Whilst the Parish Council welcomes and encourages the attendance of the Press and Public at its Meetings they are requested to enter and leave quietly and are reminded that the only time they are permitted to take part in the discussions is at the Public Question Time.

If you feel that there is a matter which should be brought to the attention of the Parish Council please contact the Clerk or any member of the Council in order that a suitable item may be included on a future Agenda.

There may be occasions when the Press and Public will be excluded from the meeting when the business under discussion is of a confidential nature for example matters affecting individual people, contractual arrangements or similar financial matters.

# **AGENDA-12<sup>TH</sup> MARCH 2015**

## **1. APOLOGIES FOR ABSENCE**

## **2. DECLARATIONS OF INTEREST**

Members to declare any personal or prejudicial interest which they have in any item on the Agenda and the nature of that interest. Members having such interests will leave the meeting during the discussion of the item and refrain from voting thereon.

Whilst the Clerk will offer guidance on the Code of Conduct it remains the responsibility of the Member to decide whether they have an interest on a particular item.

## **3. MINUTES OF MEETING HELD 12<sup>TH</sup> FEBRUARY 2015**

To approve as a correct record the Minutes of this meeting.

## **4. MATTERS ARISING**

- (a) Maintenance of Road signs.
- (b) School Transport Questionnaire-Wychwood Village

## **5. POLICE MATTERS**

PCSO J Raynor to report on matters affecting the Parish.

## **6. PLANNING MATTERS**

Chairman of the Planning Committee to report on:-

- (a) 14/5671N Haddon Development
- (b) Spinney Drive
- (c) Basford East-MUSE Proposal
- (d) ChALC Crewe and Nantwich Area Meeting – Local Plan representations
- (e) Cheshire Community Action Workshop.

## **7. REPORT OF CHESHIRE EAST COUNCILLORS**

To receive reports from Cheshire East Ward Councillors on matters affecting the Parish.

## **8. PARISH COUNCILLORS' REPORTS**

Members are invited to report on any matters of interest to the Parish Council and to request items for inclusion on future Agenda.

## **9. OPEN FORUM-QUESTIONS FROM MEMBERS OF THE PUBLIC**

In accordance with the Standing Orders members of the public are invited to ask questions or address the Parish Council

## **10. FINANCIAL MATTERS**

### **Authorisation of Payments**

To authorise the following payments

D G Owen Salary 1st – 28 <sup>th</sup> February 2015	
Stationery and Postages	683.29
D Williamson February Invoice	144.50
Cllr J Cornell – Computer Inks and Xerox copying	

## **11 (a). DATE OF NEXT MEETING -9<sup>th</sup> APRIL 2015**

### **(b) FUTURE MEETINGS-**

**Annual Parish Meeting Thursday 23<sup>rd</sup> April 2015**

**May Parish Council Meeting and AGM 21st May 2015**